



SALTWATER
P-9 COLLEGE

wisdom begins with wonder

2024

Parent Contributions

| |
|---------------------------|
| <p>Year 05</p> |
|---------------------------|

| | |
|-----------------------------|---------------|
| STUDENT'S FULL NAME: | CLASS: |
|-----------------------------|---------------|

| | |
|--|-----------------|
| PART A: ONLINE SUBSCRIPTIONS | |
| EPIC Subscription & Language Subscription | \$20.00 |
| Electronic Device Security/Contents Screening & Management | \$130.00 |
| PART A TOTAL | \$150.00 |

| | |
|--|-----------------|
| PART B: CURRICULUM CONTRIBUTIONS | |
| Science (experiment consumables) | \$120.00 |
| Art Consumables (coloured paper, paints, glitter, craft materials) | \$120.00 |
| PART B TOTAL | \$240.00 |

| | |
|--|-------------------------|
| PART C: EXTRA-CURRICULAR ITEMS & ACTIVITIES | |
| Excursions & Incursions and Swimming | Will be advised in 2024 |
| PART C TOTAL | TBA IN 2024 |

| | |
|---|--|
| PART D: OTHER CONTRIBUTIONS | |
| Contributing to the development and maintenance of the School's Grounds | |
| PART D TOTAL (please tick) | <input type="checkbox"/> \$50.00 <input type="checkbox"/> \$100.00 <input type="checkbox"/> \$150.00 |

| | |
|--|-----------------|
| PART A + PART B + PART C + D TOTALS | \$ _____ |
|--|-----------------|

| | |
|---|---|
| OFFICE NATIONAL – STATIONERY PACKS http://booklist.paperchase.com.au | |
| See attached ordering information sheet. <i>All orders due by Friday 8th December 2023.</i> | Ordering & Payment made directly to Office National |

Please note that book pack orders be submitted by no later than **Friday 8th December 2023** to ensure delivery to families before the start of the 2024 school year.



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Please keep this page as your checklist when supplies arrive.

PLEASE NOTE: All items are to be clearly labelled with your child's full name and returned to your child's Classroom Teacher on their first day of school. Teachers will allocate exercise books to subject areas.

| YEAR FIVE - Individual Student Stationery Pack | QTY |
|---|-----|
| MARBIG METAL PENCIL SHARPENER 2 HOLE | 2 |
| SOFT GRIP SCISSORS 178MM | 1 |
| BOSTIK GLU STIK 35GM | 4 |
| COLOURED PENCILS ASSORTED PACK 12 | 1 |
| MARBIG REFILLABLE DISPLAY BOOK A4 20 POCKET BLACK CLEAR FRONT | 4 |
| PICTOR PREMIUM GRAPH BOOK A4 10MM 96 PAGE NEPTUNE | 4 |
| RULER WOODEN 300MM POLISHED | 6 |
| PICTOR PREMIUM A4 64 PAGE PROJECT BOOK 8MM PLAIN/RULED 70GSM VIRGO | 3 |
| SUPREME FINELINER PEN 0.4MM PACK 10 | 1 |
| STAEDTLER TRADITION 110 PENCILS HB | 10 |
| STAEDTLER STICK 430 BALLPOINT PEN MEDIUM BLUE | 8 |
| STAEDTLER STICK 430 BALLPOINT PEN MEDIUM RED | 8 |
| INITIATIVE HIGHLIGHTER WALLET OF 6 | 2 |
| STAEDTLER 526 C20 SCHOOL ERASER LARGE | 4 |
| PICTOR PREMIUM EXERCISE BOOK FEINT RULED 8MM 70GSM 96 PAGE A4 EARTH | 7 |
| PICTOR PREMIUM EXERCISE BOOK DOTTED THIRDS 14MM 70GSM 48 PAGE A4 JUPITER | 1 |
| PICTOR MARKERS PACK 12 | 1 |
| PICTOR VISUAL ART DIARY WITH PP COVER 110GSM 120 PAGES A4 | 2 |
| OLYMPIC R85 REINFORCED A4 LOOSE LEAF REFILL 7 HOLES 8MM RULED 50 PAGE 55GSM WHITE | 1 |
| MOKI LITE HEADPHONES WITH VOLUME CONTROL BLACK | 1 |
| JUMBO TARTAN 2 ZIP PENCIL CASE 375 X 264MM | 1 |
| PICTOR MINI SPACEBUDDIES SCRAPBOOK 100GSM 64 PAGE 165 X 240MM | 1 |
| PACKAGING: BTS BAG | 1 |



2024 Parent Contributions

Year
05

Please complete the table below and return it to the administration staff at Saltwater College when making payments.

Saltwater P-9 College – 2024 Parent Contributions – YEAR FIVE

| STUDENT'S FULL NAME: | CLASS: |
|--|-------------|
| PART A: Curriculum Contributions | \$150.00 |
| PART B: Curriculum Contributions | \$240.00 |
| PART C: Extra-Curricular Activities & Items | TBA IN 2024 |
| PART D: Buildings & Grounds Donation (\$50.00 / \$100.00 / \$150.00) | \$_____ |
| TOTAL | \$ |
| PARENT SIGNATURE: | DATE: |