## 2024

## SALTWATER

P-9 COLLEGE
wisdom begins with wonder

## Parent Contributions

## Year 07

| STUDENT'S FULL NAME: | CLASS: |
| :---: | :---: |
| PART A: ONLINE SUBSCRIPTIONS |  |
| EPIC Subscription \& Language Subscription (Education Perfect) | \$35.00 |
| Electronic Device Security/Contents Screening \& Management | \$130.00 |
| PART A TOTAL | \$165.00 |
| PART B: CURRICULUM CONTRIBUTIONS |  |
| Science (experiment consumables) | \$120.00 |
| Wood Technology | \$150.00 |
| Food Technology | \$150.00 |
| Art Consumables (coloured paper, paints, glitter, craft materials) | \$80.00 |
| Music | No charge |
| PART B TOTAL | \$500.00 |

## PART C: EXTRA-CURRICULAR ITEMS \& ACTIVITIES

> Excursions \& Incursions and Swimming

Will be advised in 2024
PART C TOTAL
TBA IN 2024

## PART D: OTHER CONTRIBUTIONS

Contributing to the development and maintenance of the School's Grounds

> | PART D TOTAL (please tick) | $\square \$ 50.00 \square \$ 100.00 \square \$ 150.00$ |
| :--- | :--- |

PART A + PART B + PART C + D TOTALS \$_

## OFFICE NATIONAL - STATIONERY PACKS http://booklist.paperchase.com.au

See attached ordering information sheet.

Ordering \& Payment made directly to Office National
*CAMPION - ONLINE TEXTBOOKS - http://campion.com.au
See attached ordering information sheet.
Ordering \& Payment made directly
Information sheet to be provided via email at a later date. to Campion.

Please keep this page as your checklist when supplies arrive.

PLEASE NOTE: All items are to be clearly labelled with your child's full name and returned to your child's Classroom Teacher on their first day of school. Teachers will allocate exercise books to subject areas.

| YEAR SEVEN - Individual Student Stationery Pack | QTY |
| :---: | :---: |
| MARBIG METAL PENCIL SHARPENER 2 HOLE | 1 |
| SOFT GRIP SCISSORS 178MM | 1 |
| BOSTIK GLU STIK 35GM | 1 |
| COLOURED PENCILS ASSORTED PACK 12 | 1 |
| MARBIG REFILLABLE DISPLAY BOOK A4 20 POCKET BLACK CLEAR FRONT | 2 |
| PICTOR PREMIUM GRAPH BOOK A4 10MM 96 PAGE NEPTUNE | 2 |
| RULER WOODEN 300MM POLISHED | 1 |
| CELCO PROTRACTOR 180 DEGREES 100MM | 1 |
| PICTOR PREMIUM A4 48 PAGE PROJECT BOOK 8MM PLAIN/RULED 70GSM LEO | 2 |
| PICTOR PREMIUM EXERCISE BOOK A4 RULED 8MM + MARGIN 64 PAGE MARS | 5 |
| PICTOR PREMIUM A4 64 PAGE PROJECT BOOK 8MM PLAIN/RULED 70GSM VIRGO | 4 |
| SUPREME FINELINER PEN 0.4MM PACK 10 | 1 |
| STAEDTLER TRADITION 110 PENCILS HB | 6 |
| STAEDTLER STICK 430 BALLPOINT PEN MEDIUM BLUE | 6 |
| STAEDTLER STICK 430 BALLPOINT PEN MEDIUM RED | 6 |
| INITIATIVE HIGHLIGHTER WALLET OF 6 | 1 |
| STAEDTLER 526 C20 SCHOOL ERASER LARGE | 2 |
| PICTOR COLOURED MARKERS PACK 12 | 1 |
| PICTOR VISUAL ART DIARY A4 PP 120 PAGE 110GSM BLACK | 2 |
| HEWLETT PACKARD HP10s+ SCIENTIFIC CALCULATOR | 1 |
| MASTER 1525 BLACK DIAL COMBINATION PADLOCK | 1 |
| DOCUMENT WALLET A4 BUTTON CLEAR | 5 |
| PACKAGING: BTS BAG | 1 |

## 2024 <br> Parent Contributions

SALTWATER
P-9 COLLEGE
wisdom begins with wonder

Please complete the table below and return it to the administration staff at Saltwater College when making payments.

Saltwater P-9 College - 2024 Parent Contributions - YEAR SEVEN

| STUDENT'S FULL NAME: | CLASS: |
| :--- | ---: |
| PART A: Online Subscriptions | $\$ 165.00$ |
| PART B: Curriculum Contributions | $\$ 500.00$ |
| PART C: Extra-Curricular Activities \& Items | TBA IN 2024 |
| PART D: Buildings \& Grounds Donation $(\$ 50.00 / \$ 100.00 / \$ 150.00)$ | $\$$ |
| TOTAL |  |
| DATE: |  |

